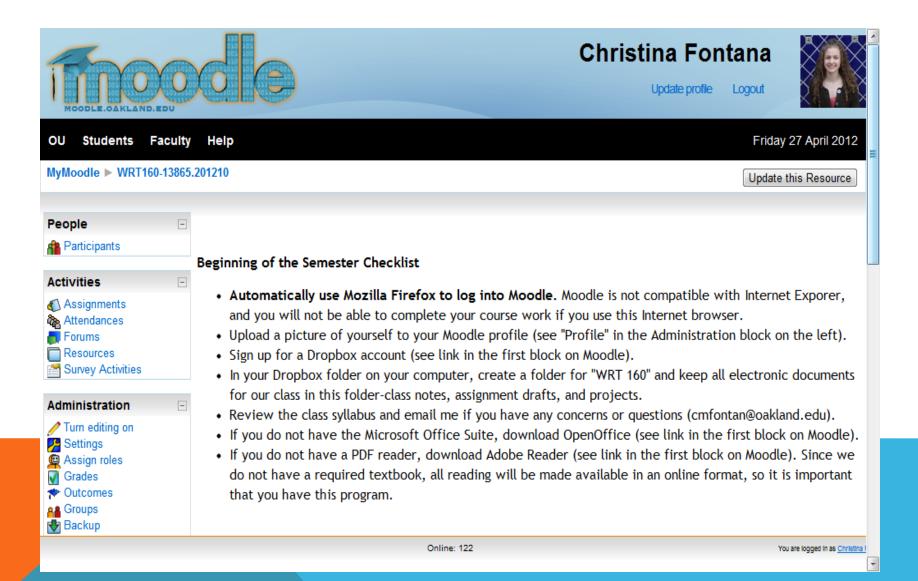
AN INTERACTIVE ASTRUCTOR. STUDENT INTERACTION AN INTERACTIVE INSTRUCTOR. STUDENT INTERACTION ONLINE INSTRUCTOR.

samoore@oakland.edu cmamoore@oakland.edu

Department of Writing and Rhetoric COURSISTENCY, CLARITY CONSISTENCY, CONSISTEN

PREPARE STUDENTS FOR THE SEMESTER



COURSE DESIGN

Topic 4

Week 4

Rhetoric in Multiple Media: Medium, Context, and MLA Intro

Reading About Writing

Lagrangian Deconstructing Media" (read only; do not need to do book's exercises)

Resources

- Reading Pop Ads (in-class activity)
- MLA Resources
- Proofreading Checklist: Issues in Past Writing

Activities

- "Deconstructing Media" Reading Quiz (due Mon, 9/24 before class)
- MLA Quiz (due Wed, 9/26 before class)
- Nisual Rhetoric: Art and Advertisements (Initial posts due Fri, 9/28 at midnight; responses, Mon, 10/1 at 7:45 a.m.)
- Narrative Essay, Final Draft (due Fri, 9/28 at midnight)

COURSE DESIGN

Topic 2 Week 2 - September 9-15 Harmony at Home Videos Week 2 Lecture V Week 2 Questions Forum 5 unread posts Readings Keys for Writers Reading - Week 2 ~ Writing in today's world (pages 4-5) What it means to read critically (pages 5-7) Purpose, audience, voice, and media (pages 7-10) Appealing to the audience and establishing common ground (pages 59-61) Rereading America: Chapter 1: Harmony at Home: o Fast Fasts (page 18) Looking for Work (pages 26-31) Aunt Ida Pieces a Quilt (pages 49-51) Visual Portfolio (pages 71-77) o Proposition 8: The California Marriage Protection Act (page 79) o 8 Is Not Hate: The Meaning of a Proposition (pages 81-83) o Prop 8 Hurt My Family - Ask Me How (pages 84-88) Me The Rhetorical Triangle ~ R Style, Sentences, and Mechanics Activities

Week 2 Journal - Proposal 8 (due Wednesday, September 12)

Personal Narrative Writing Ch 1 (due Wednesday, September 12 and Saturday, September 15)

WEEKLY LECTURE VIDEOS



Instructor: Shaun Moore E-mail: samoore@oakland.edu Phone: (248) 289-3130 Office: 430G Kresge Library

Office Hours: Monday 4:00-5:00 (Elluminate)

COURSISTENCY, CLARITY CONSISTENCY, CONSISTEN

VARIED DISCUSSION, CONSISTENT LAVOUT OISCUSSION FORUMS

ONLINE FORUMS PROVIDE FLEXIBILITY, CHOICE

Wondrous Life of Oscar Wao, respond to one of the discussion threads I have created using the close reading strategies you employed in the exercise. Since these should be specific yet thorough responses, I will expect at least a 350-word response to the prompt (and will hope for more). Implement acts of critical thinking and evidence through all methods of quotation: direct and indirect. For this portion you will be graded out of a possible 70 points—50 points for your response and 20 points for attaching your Close Reading Exercise notes to your post.

Since this is a discussion module, you will be responsible for responding to at least one response posted by your classmates. While you may opt to remain in the same discussion thread for both the initial and secondary response, you are not restricted to only one. The response needs to be more than, "Good response! I totally agree!" If you respond to a post you agree with, make sure you add to it other parts of the reading that support that claim. You should also integrate quotation into your response. Responses should be at least 100 words long. You will be graded out of a possible 30 points.

Initial Response (70 points) + Secondary Response (30 points) = Total Assignment (100 points)

In order to be considered "present" for this week's class, you must turn in this initial response by Saturday at midnight and a response to one classmate's post by Monday at midnight.

Add a new discussion topic

"To, from": Understanding speaker and audience	Christina Fontana	3	0	Christina Fontana Tue, 24 Jan 2012, 03:43 PM
	82.0			
"For further discussion ": The function of footnotes and twisting genre	Christina Fontana	6	0	Christina Fontana Tue, 24 Jan 2012, 03:38 PM
Superstition in cultural logic and fiction	Christina Fontana	28	0	Christina Fontana Tue, 24 Jan 2012, 03:33 PM
A blend of voices: From the scholarly to "the shit"	Christina Fontana	9	0	Christina Fontana Tue, 24 Jan 2012, 03:19 PM

Online: 125 You are logged in as Christin:

THREAD REPLIES: BREAKOUTS; EASIER GRADING

agree with, make sure you add to it other parts of the reading that support that claim. You should also integrate quotation into your response. Responses should be at least 100 words long. You will be graded out of a possible 30 points.

Initial Responses (70 points) + Secondary Responses (30 points) = Total Assignment (100 points)

In order to be considered "present" for this week's class, you must turn in your initial responses by Saturday at midnight and a response to two classmates' posts by Monday at midnight.

Add a new discussion topic

Discussion	Started by	Replies	Unread ✓	Last post
What does it mean?: Thesis and purpose	Christina Fontana	17	0	Michael Brown Thu, 26 Jan 2012, 12:40 PM
Distinguishing a discourse: Paying attention to word choice	Christina Fontana	21	0	Michael Brown Thu, 26 Jan 2012, 12:26 PM
Let's get it started: Introductions	Christina Fontana	17	0	Michael Brown Thu, 26 Jan 2012, 10:52 AM
Relationship to audience: From Diaz to Dennett	Christina Fontana	22	0	Michael Brown Thu, 28 Jan 2012, 10:41 AM

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Get Help

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Managell.

You are logged in as Christina i

THREAD EXAMPLE (SUPERSTITION)



Re: Superstition in cultural logic and fiction

by Caleigh Bratton - Thursday, 12 January 2012, 03:02 PM



WRT160DiazCriticalThinkingExerciseForumQuestions.docx

Juni or raings. Or r 100 per r 100

Everyone has a superstition. It may be a fear of black cats walking in front of them, a broken mirror, or fuku. Most cultures have a superstition; they need that supernatural identity to blame their misfortunes on. Cultures thrive on superstitions. Shared believes are what holds people together. I've learned that cultures have strong believes in superstitions, usually started by the worst event in their history. So these superstitions don't just pop up out of nowhere, there is a reason why these beliefs start. Not all people are going to have fear in the same superstition, some may laugh at other cultures believes. So who are we to judge other peoples superstitions?

Diaz list in his book cultures that have some sort of fuku, "The talkback blew the fuck up. You should see how many responses I've gotten. They just keep coming in. And not just from Domos. The Puertorocks want to talk about fufus, and the Haitians have some shit just like it. There are a zillion of these fuku stories" (Diaz, p. 6). Cultures have a different superstition they try to avoid and just because you don't believe in them, doesn't mean that they aren't out there.

I do not believe that superstitions should be cut out of books or movies. Just because you might not believe in it, doesn't mean someone else doesn't. Our society today has a big problem with people being ethnocentric. You can't close your mind to other possibilities and believes other than your own. It's fascinating to learn about other cultures, you shouldn't be afraid to either.

Diaz is about to open his superstition to us and expects us to listen with an open mind. He provides us with background to fuku and examples of it, like the JFK shooting. Towards the end of this chapter we read, Diaz has his own fuku story that he states "It just happened to be one that got its fingers around my throat" (Diaz, p. 6). By that sentence you can tell that it is a tough memory to share and shows how much he believes in the powers of fuku.

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Sum of ratings: 70 / 100 | 70 / 100

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RESPONSES TO ONE ANOTHER



Re: Superstition in cultural logic and fiction

by Stephen Wiechec - Monday, 16 January 2012, 10:49 PM

I strongly agree with your first paragraph. In different cultures there are different superstitions. I really like the point you make when you said, "some may laugh at other cultures believes. So who are we to judge other peoples superstitions?" When I read that I thought of how many people fear fuku. Some people in the United States may find that funny, but it seams to me like it is the same fear of going to hell for many Christens. No one has the right to judge somebody else because of their differences in opinions, or differences in their superstitions. You made that point very well in this response to the article.

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Sum of ratings: 30 / 100 | 30 / 100 | ▼



Re: Superstition in cultural logic and fiction

by Laura Plebanski - Monday, 16 January 2012, 08:38 PM

You know I have never actually thought about why superstitions existed in the first place, but once I got done reading your first paragraph it was kind of like a slap on the forehead. The way you composed it was really detailed and explanatory, not only the first part but the whole thing. I look at the whole situation about people being so judgemental towards other cultures having their own beliefs the same way you do, in which it needs stop. Bottom line, we aren't all that different. If I remember correctly, Diaz mentioned how to keep the "fuku" away you would have to "zafa" it. Well, when we "jinx" ourselves, we "knock on wood" to get rid of the bad luck. There is little difference really, just different words.

You had a really good response

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Sum of ratings: 30 / 100 | 30 / 100 | 🔻



Re: Superstition in cultural logic and fiction

by Mary Carroll - Monday, 16 January 2012, 06:57 PM

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CLASS LOUNGE



Moodle Troopers

by Shaun Moore - Saturday, September 8, 2012, 4:03 PM

I'm not sure if any of you were on campus on Thursday and also in the Oakland Center, but the Moodle Troopers made an appearance. It was good times, and we even got to hang out with the Grizz for a bit.



Reply



Re: Moodle Troopers

by Jillian Hoffman - Sunday, September 9, 2012, 5:27 PM

Ha... this is just great.

SO TRUCTOR'S ROLE IN FORUMS

WHAT IS YOUR ROLE IN A FORUM? WHAT ISSUES COULD ARISE IN AN INSTRUCTOR'S ROLE IN DISCUSSION FORUMS?

- Since I respond to students' individual work each week, I didn't feel the need to respond to each student in a forum.
- I opted for the GROUP DISCUSSION response that synthesizes the thread as a whole.
- I would have to remind students to follow all directions, be more thorough.

YOUR INTERACTION: GROUP RESPONSE



Superstition in cultural logic and fiction

by Christina Fontana - Tuesday, 10 January 2012, 04:19 PM

Superstition makes an appearance in any fiction that portrays human realism. Among the educated and ignorance, higher and lower classes, young and old, none are immune from superstition. What function does superstition have in culture? Should we maintain superstition as a cultural artifact or starve it by leaving it out of our stories and discussions? Discuss these questions and superstition as a writing device through analysis/synthesis of the introduction to *The brief wondrous life of Oscar Wao*, supplying copious textual evidence.

Edit | Delete | Reply



Group Discussion on "Superstition in cultural logic and fiction"

by Christina Fontana - Tuesday, 24 January 2012, 03:33 PM

What an excellent coincidence that we passed a Friday the 13th during this exercise. Perhaps it wasn't a coincidence...maybe's there's something to Friday the 13th...or maybe that's just superstitious silliness...

Are though we normally keep the two on different levels, Nicole L., among many others, makes the observation that religion and superstition are similar in that they lay out rules and consequences for not obeying those rules. Joshua suggests, "Religion and other superstitions give people something to unite over, as well as something to both turn to and/or blame in times of hardship." The way you defined superstition made me curious as to how we would define the difference between religion and superstition.

While most pointed out that superstitions should not be taken too seriously, you showed your attachment to them and why we hold onto them. Josh says, "Superstitions provide the backbone for many stories and folklore that is passed down." Caleigh says, "Shared beliefs are what holds people together." She brings up that they usually arise from instances of tragedy, which nicely fits into Diaz's narrative of the atrocities suffered in the Dominican Republic. While Rob and James develop how silly superstitions are, they remind us that superstitions are often based on truth, as is true of the fuku-Trujillo dynamic duo. While Trujillo's cruelty seems over-exaggerated and unreal, it was real (could not have "made his ass up" as Diaz writes).

But some like Carolyn and Kristina made important points about how negative they can be when they have a lot of irrational influence on people's lives. While some of your pointed out that superstitions often defer responsibility away from the self, superstition arises when we are so overwhelmed by what

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VIDEO AS EXTENSION OF ONLINE DISCUSSION



LARGER CONNECTIONS TO CLASS CONTENT FORUMS AS EXTERNAL. APPLICATION

ONLINE CLASS: HISTORICAL CONTEXT

The text summarizes how the internet, in cohesion with the World Wide Web, helped to flatten the world and open up lines of communication and information sharing. It cites specific examples of advancements that lead to the current state of information sharing and how it is accessible to the masses. The overall point of the text is to exemplify two major points. The first is that the success of the Internet and the Web is predicated on a series of coincidental happenings. "The "event" that made that happen was actually a coincidence of events that took place in the space of just a few years in the 1990's - the emergence of the internet as a tool of low-cost global connectivity; the emergence, on top of the internet, of the World Wide Web as a seemingly magical virtual realm where individuals could post their digital content for everyone else to access; and finally, the spread of the commercial Web browser, which could retrieve documents or Web pages stored in Web sites and display them on any computer screen in such a simple manner that everyone would - and did - want to use it." (Freidman 59) The second point is that the success was also dependant on the ability of the Web and Internet to be marketed to the masses. "As hugely important as Berners-Lee's invention was, what really popularized the Internet and the Web as tools of both connectivity and commerce was the creation of easy-to-install and easy-to-use commercial browsers." (Freidman 61) These two quotes help to prove Freidman's point: Flattening the world is a result of not only advancements in technology, but advancements in technology that are universally effective. These points are the reason I chose this video as my supplementary text. It is a video of Bill Gates demonstrating Internet Explorer v2 upon its release in 1995. This browsing system was designed to help common people navigate the internet more effectively. http://www.youtube.com/watch?v=SsAyEEFJSzU References: Friedman, Thomas L. The World Is Flat: A Brief History of the Twenty-first Century. New York: Farrar, Straus and Giroux. CisconetworkUK (June 10, 2010) Microsoft Internet Strategy 1995. Youtube.com. January 28, 2012. Fromhttp://www.youtube.com/watch? v=SsAyEEFJSzU Edit | Delete | Reply Sum of ratings: 58 / 100 | 58 / 100 | 🔻 Posnanca to Josh Online: 124

'95 NETSCAPE VS. '07 IPHONE

This story tells how the changing world of the 1990's was becoming more technologically advanced. People were making advancements that would make the life of using the internet and making a phone call so much easier and more energy efficient I liked when Friedman said "The "event" that made that happen was actually a coincidence of events that took place in the space of just a few years in the 1990's - the emergence of the internet as a tool of low-cost global connectivity; the emergence, on top of the internet, of the World Wide Web as a seemingly magical virtual realm where individuals could post their digital content for everyone else to access; and finally, the spread of the commercial Web browser, which could retrieve documents or Web pages stored in Web sites and display them on any computer screen in such a simple manner that everyone would - and did - want to use it" (2005, Pg. 59) The reason in which I like this statement is because it goes and shows the main idea that Friedman is trying to get across to his audience. At first when I began reading the article I wasn't sure exactly what Friedman's exact messages was but after reading this statement it helped me get a better idea. Another quote Friedman uses is "The concept of a World Wide Web - a system for creating, organizing, and linking documents so they could be easily browsed over the Internet." (2005, Pg.59) When I read this quote it made me think of when the first iPhone came out and how quickly technology has jumped back from when we were amazed of the information that could be displayed on a computer screen. This why I chose the YouTube video that shows when the first iphone came out and all of its capabilities and how it has changed technology in today's modern world.

http://www.youtube.com/watch?v=6IZMr-ZfoE4

References

Friedman, Thomas L. The World Is Flat: A Brief History of the Twenty-first Century. New York: Farrar, Straus and Giroux, 2005. Print.

"IPhone Commercials - YouTube." YouTube - Broadcast Yourself. Web. 28 Jan. 2012. http://www.youtube.com/watch?v=6lZMr-ZfoE4.

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Resposne to Austin

by Christina Fontana - Friday, 3 February 2012, 02:57 PM

This iPhone commercial series is great to look back on. It's only a few years ago, but captures that same voice of wonder and amazement with which Friedman writes, of how one emerging piece of technology is changing the way we thought of the technology before it (here, the comparison between

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DIVERSE WAYS TO USE THE FORUMS FOR DIVERSE PEER REVIEW FORUM

PEER REVIEW OF REFERENCES



HPV knowledge in college-age adults

by Stephanie Carrick - Friday, 9 March 2012, 12:05 PM

Stephanie Carrick

References

Akyuz, A., Kilic, A., Yavan, T., Yenen, M., Yilmaz, C. (2011). Women's awareness of the human papilloma virus and related health problems. *Journal of Advanced Nursing*, 67 (12), pp. 2703-2712.

Bendik, M., Mayo, R., Parker, V. (2011). Knowledge, perceptions, and motivations related to HPV vaccination among college women. *Journal of Cancer Education*, 26, pp. 459-464.

Buhl, E., Chandler, R., Daley, E., Giuliano, A., Hernandez, N., Kolar, S., Marhefka, S., Papenfuss, M., Vamos, C., Wheldon, C. (2011). Ethnic and racial differences in HPV knowledge and vaccine intentions among men receiving HPV test results. *Vaccine*, *29* (23), pp. 4013-4018.

Center for Diseases Control and Prevention. (2011, Sep 21). HPV. Retrieved from http://www.cdc.gov/hpv/index.html.

Daley, E., McDermott, R., McFarlane, M., Packing-Ebuen, J., Perrin, K., Rayko, H., Vamos, C., Webb, C. (2010). The psychosocial burden of HPV: A mixed-method study of knowledge, attitudes and behaviors among HPV+ women. *Journal of Health Psychology*, 15, pp. 279-290.

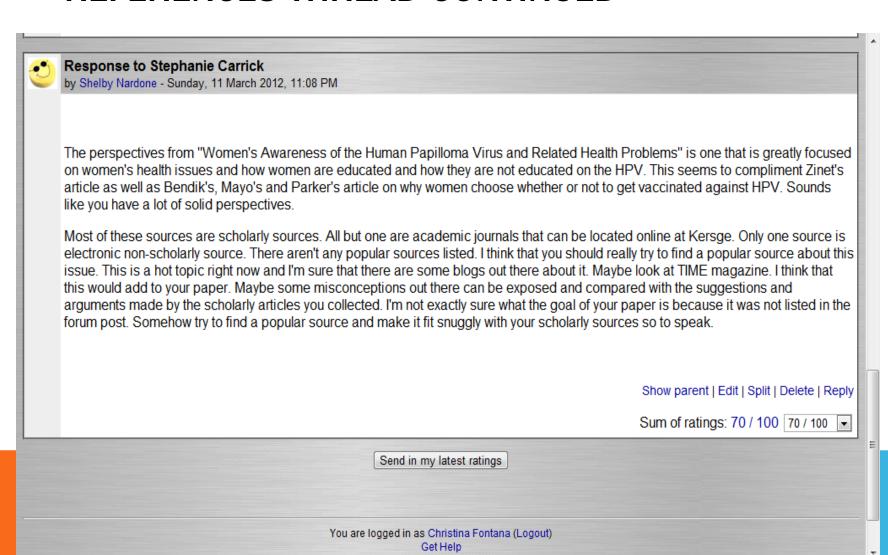
Zimet, G. (2009). Potential barriers to HPV immunization: From public health to personal choice. *American Journal of Law and Medicine*, 35 (2/3), pp. 389-400.

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RESPONSE TO STUDENT'S REFERENCES



REFERENCES THREAD CONTINUED



FORUMS IN F2F (FACE-TO-FACE) DISCUSSIONS

Show/edit current subscribers Subscribe to this forum Don't track unread posts

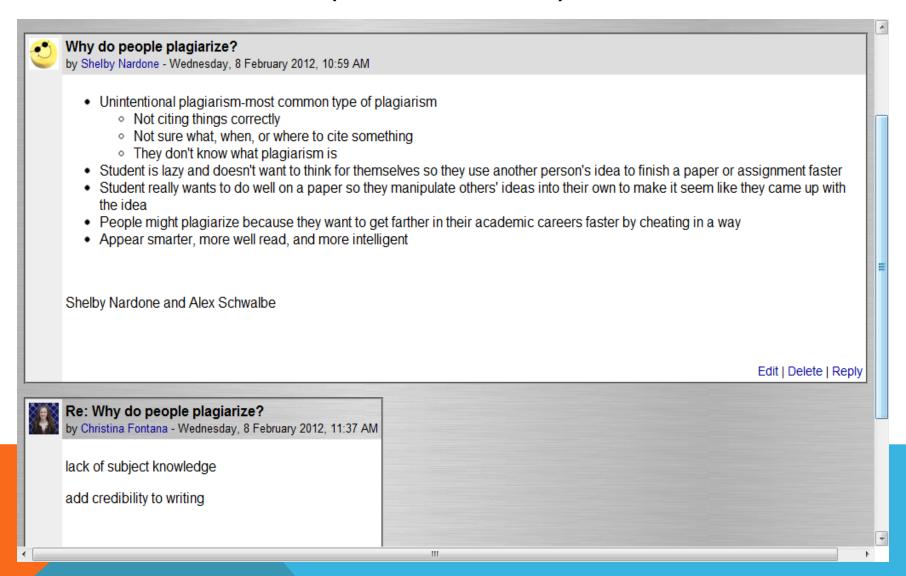
Review the terms given in groups and post your group's guide to this forum.

- 1. Compose a new thread, putting your group's title as the subject of your post and typing the prompt itself.
- 2. Copy-paste your collaborated response from a Word document to the post text box.
- 3. Write your names at the end of the post.

Add a new discussion topic

Discussion		Started by	Replies	Unread ✓	Last post
Why do people plagiarize?	2	Shelby Nardone	1	0	Christina Fontana Wed, 8 Feb 2012, 11:37 AM
Ambiguity in Plagiarism	3	Adam Weber	1	0	Christina Fontana Wed, 8 Feb 2012, 11:34 AM
Ideology of Plagiarism	3	Stephanie Carrick	1	0	Christina Fontana Wed, 8 Feb 2012, 11:29 AM
The Discourse Of Plagiarism	H	Reid Majewski	1	0	Christina Fontana Wed, 8 Feb 2012, 11:22 AM
A definition of Plagiarism	1	Sha'Courtney Thomas	1	0	Christina Fontana Wed, 8 Feb 2012, 11:12 AM

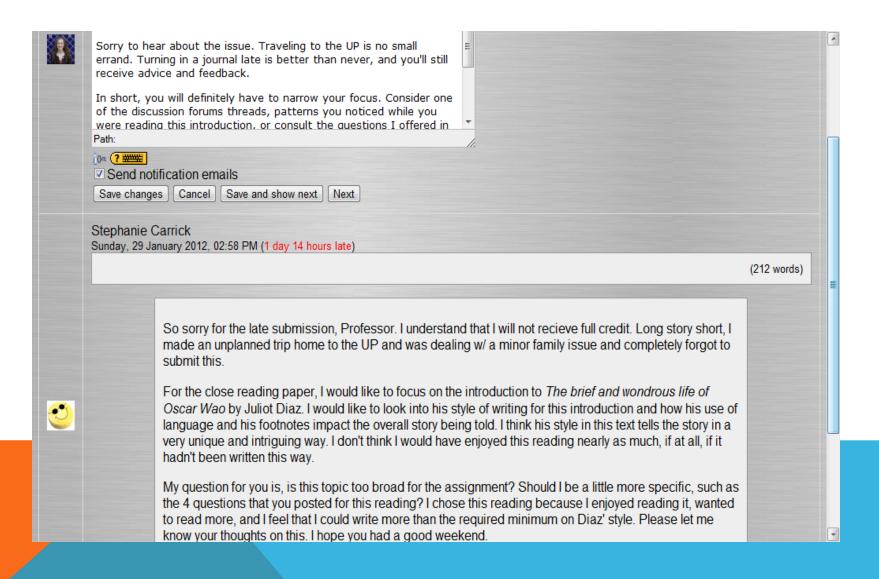
FORUMS IN F2F (FACE-TO-FACE) DISCUSSIONS



VARIED DISCUSSION, CONSISTENT LAVOUT OISCUSSION FORUMS

THE ACADELECTIVE. INFORMAL
PRIVATE. REFLECTIVE.

BRAINSTORMING AND QUESTIONS JOURNAL



ONLINE CLASS: PROGRESS REPORT

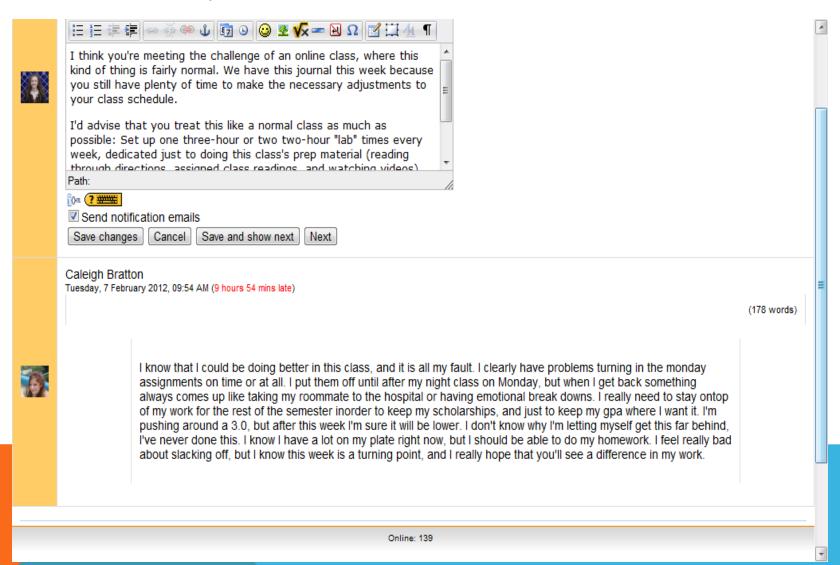
OU Students Faculty Help Friday 27 April 2012 MyMoodle ▶ WRT160-13865.201210 ▶ Assignments ▶ Progress report: The semester so far (due Monday at midnight) Update this Assignment View 18 submitted assignments We have been working online for the past four weeks, working hard on papers and discussion forums. Whenever I grade a forum or assignment, you can view your grade on Moodle by clicking on the "Grades" link on the left side of your Moodle page. So far we have only completed items in the "Weekly Assignments" category, so you should have a calculated total in this category. Report this category total in order to confirm with me that you have seen your grades and understand how you are doing in the course so far. As explained in the class syllabus, a minimum 2.0 (70 percent) is required to pass this course. Based on this course total, reflect on your performance in the class so far: Are you happy with your grade in the course? If not, what can you do to get the GPA you are shooting for? How can I help you get there? Any issues or concerns? If you are not sure how the grades were calculated, review assignment and forum directions. Also review my feedback for the group, for in it I provide feedback that should help you understand the strengths and shortcomings of forum posts along with good examples of successful posts. What is your GPA goal for this course? Do you have any questions about grading specifically or the course in general? This is a great point in the semester to look at your progress thus far. If you are not doing as well as you'd like, you have plenty of time to turn it around, but you want to make sure you do so right away. If you are happy with how the course is going, all the better!

In order to be considered present for this week's class, you must turn in this journal entry by

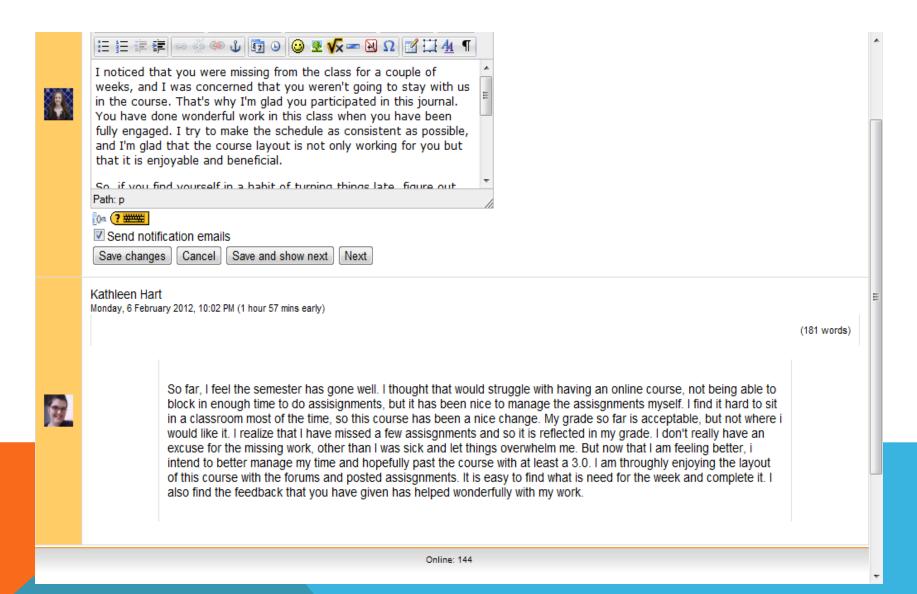
Monday, February 6 at midnight.

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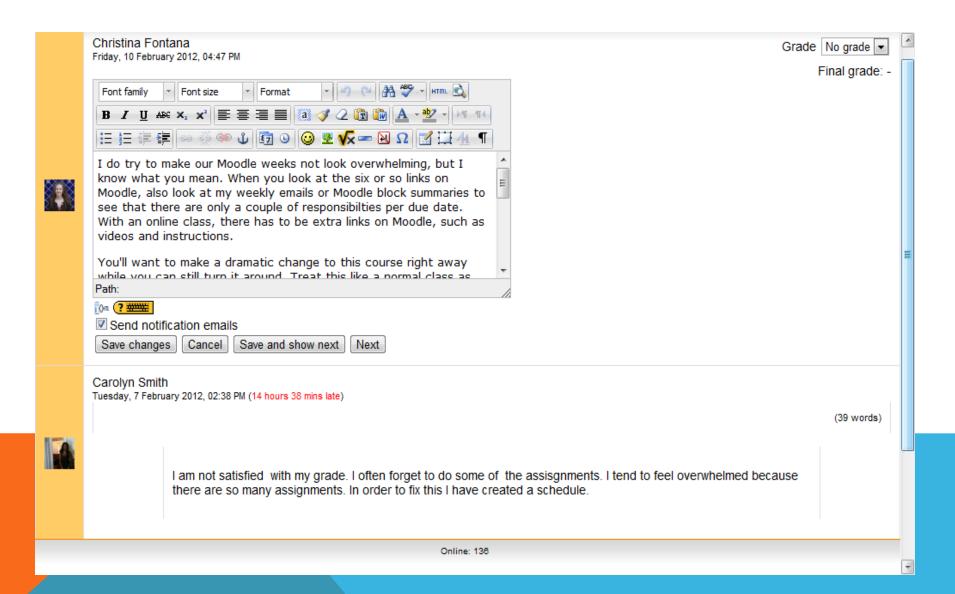
INFORMAL, PERSONAL RESPONSE



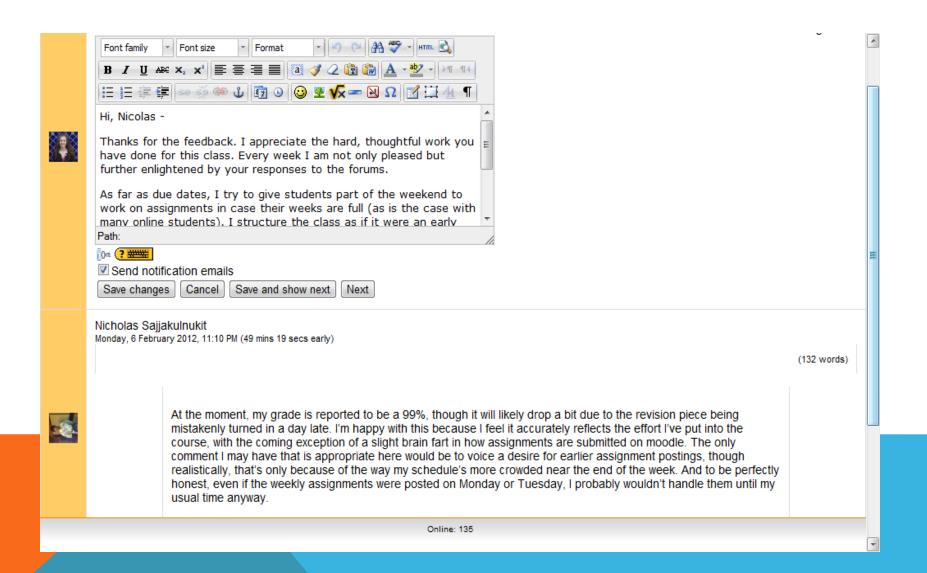
THE ABSENT STUDENT RESPONSE



HONEST, INCOMPLETE RESPONSE



FEEDBACK ABOUT THE SEMESTER

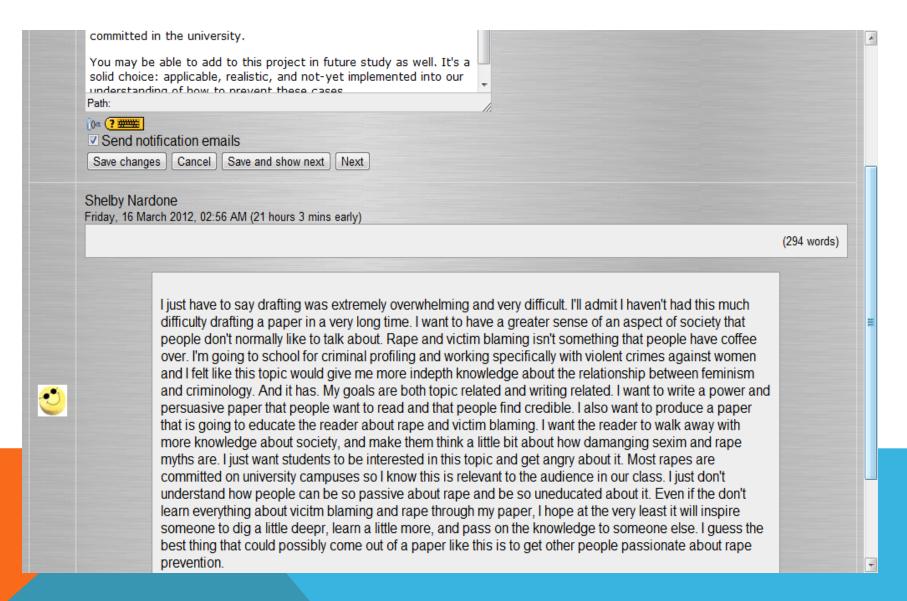


The cumulative aradual aspect of a portfolio ERORIFOLIO JOURNALS

JOURNALS IN THE RESEARCH PROCESS

- Journal 1: Brainstorming project ideas
- Journal 2: Beginning of research
- Journal 3: Annotated bibliography, research commentary
- Journal 4: Finalize research, report progress
- Journal 5; Goals, purpose
- Journal 6: Multimedia plan

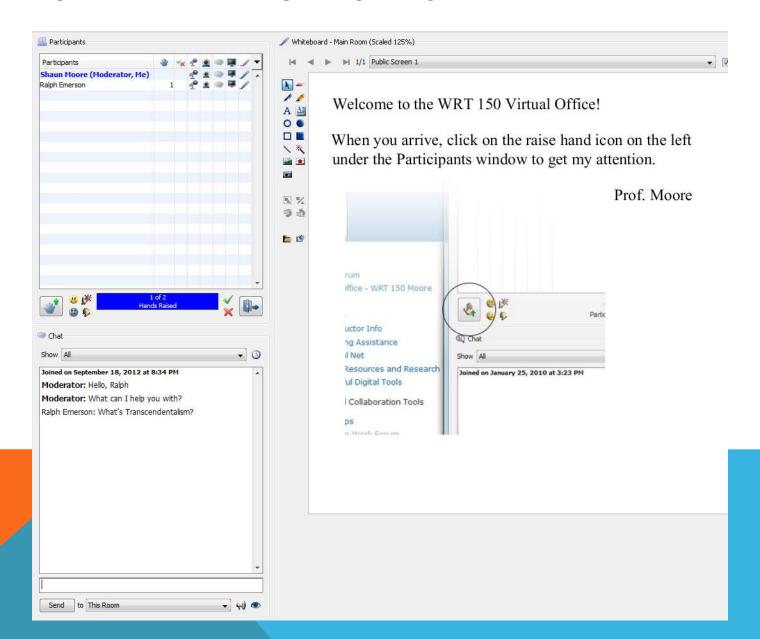
JOURNAL 5: GOALS AND PURPOSE



THE ACADELECTIVE. INFORMAL
PRIVATE. REFLECTIVE.

WEB CONFERENCING WITH ELLUMINATE

ELLUMINATE VIRTUAL OFFICE



WEB CONFERENCING WITH ELLUMINATE

WILLING DALING TRUCTION

WILLING DALING SOUND

WEST, VIDEO, MAGES, SOUND

GROUP MULTIMODAL PROJECT

- Written Requirements:
 - 4-6 pages, 12 font, double-spaced
 - 3-4 Sources; MLA format required
- Digital Requirements:
 - Length: 5-10 minutes
 - Media: Some form of audio and video/images used

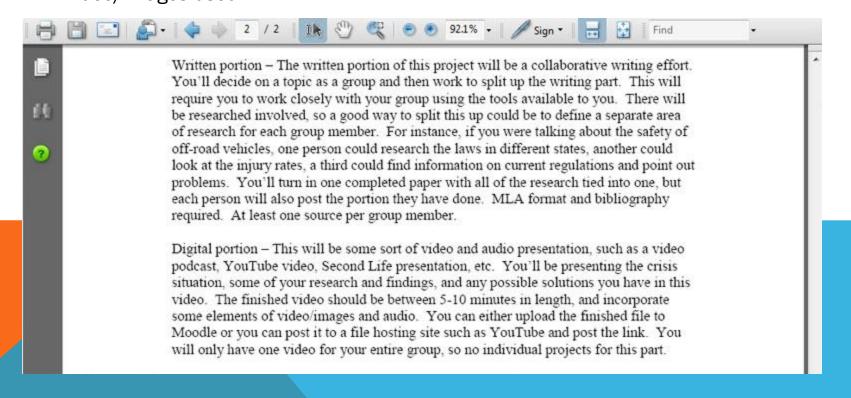
Topics Due Date: 11/10/12

Thesis/Outline Due Date: 11/17/12 Technical Plan Due Date: 11/21/12

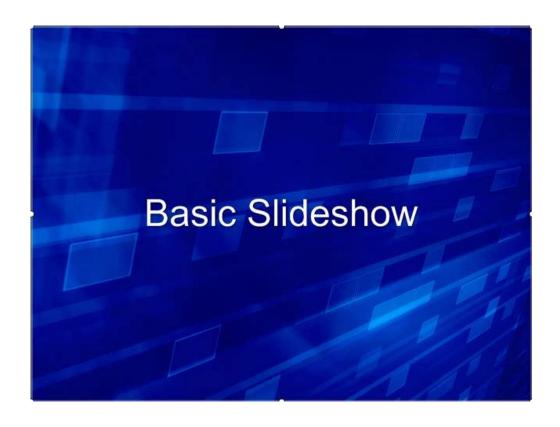
Written Rough Draft Due Date: 11/24/12

Final Draft Due Date: 12/3/12 (Written and Digital)

Presentation Dates: Week 14 - December 2-8



STUDENT EXAMPLES



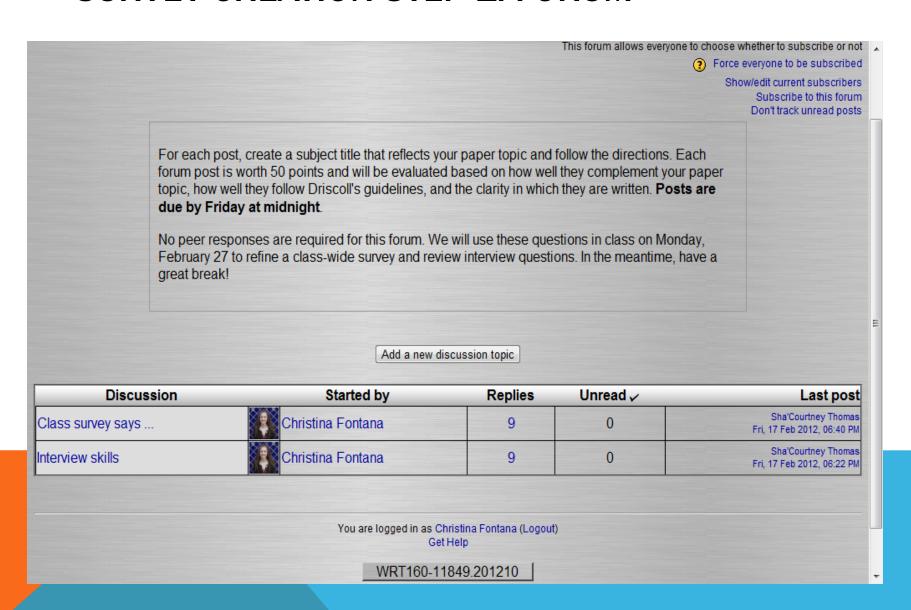
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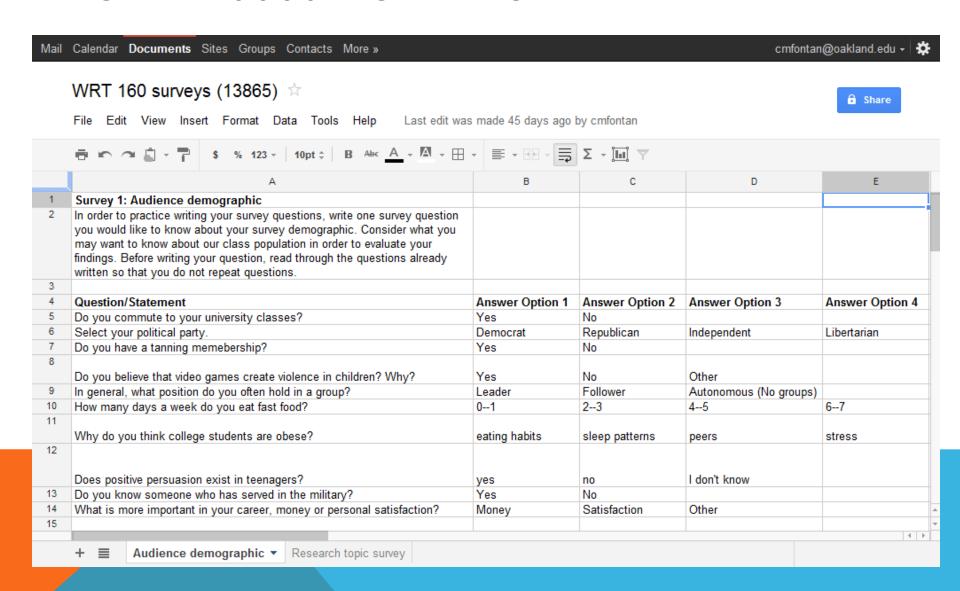
WEST, VIDEO, MAGES, SOUND

CLASS, IN THE COMMUNITY. BUILDING ACTIVITIES IN A HYBRID APPROACH ONLINE

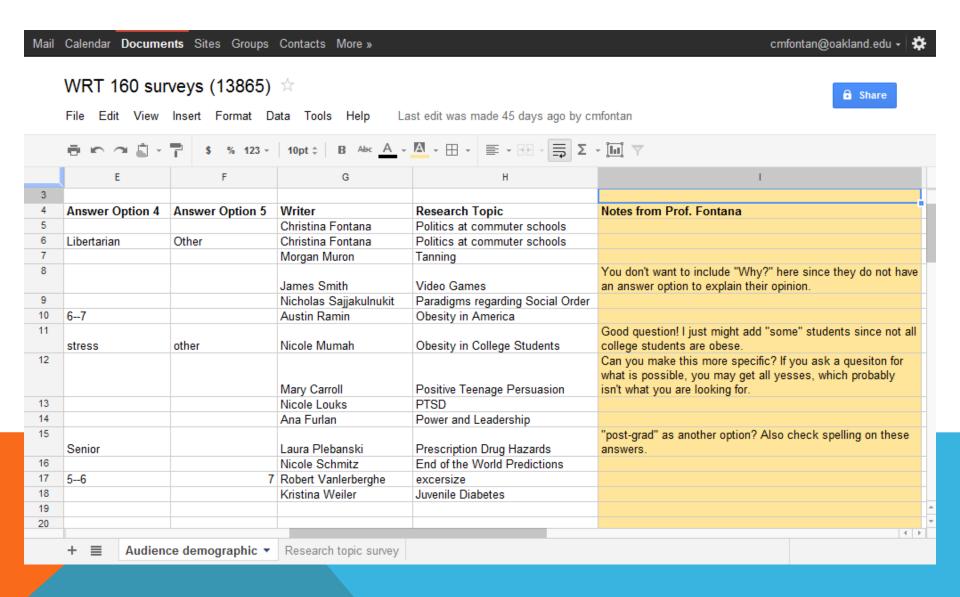
SURVEY CREATION STEP 1: FORUM



STEP 2: GOOGLE SPREADSHEET



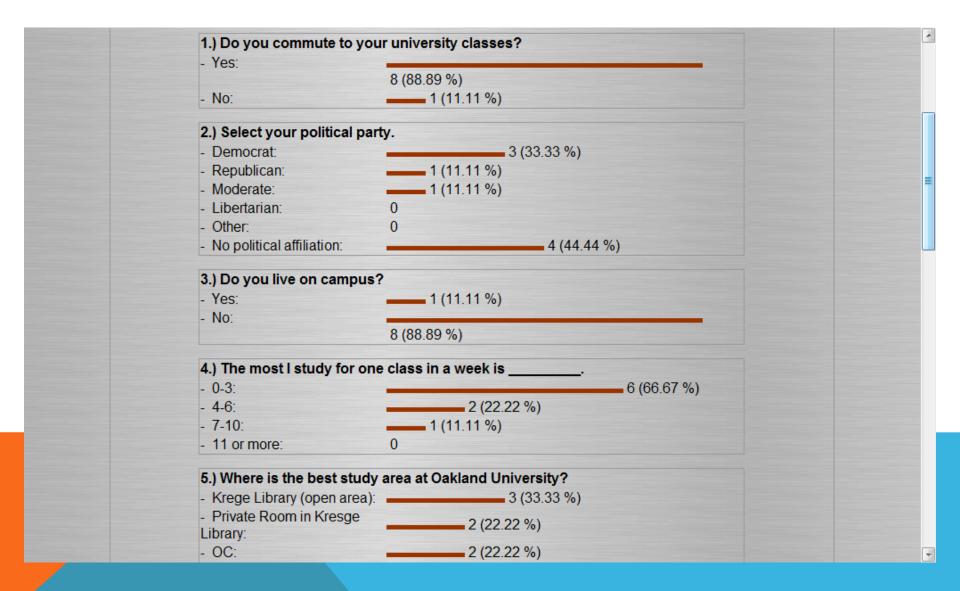
MY (LIMITED) INTERACTION IN STEP 2



STEP 3: MOODLE SURVEY

2.)	What is the average amount of money you spend on a clothes shopping errand?	 Not selected \$10-\$50 \$50-\$100 \$100-\$150 \$150-\$200 More than \$200 	(Position:2)	↑↓ ₩ ≰ ⊕×	A
3.)	Do you personally know anyone who has used Adderal without a prescription?	Not selectedYesNo	(Position:3)	↑↓11 ≷①×	=
4.)	Roughly how many people do you know use Adderal illegally?	 Not selected 0 1-2 3-4 5-6 7+ 	(Position:4)	↑↓ 11≰⊕×	
5.)	Have you ever recieved any formal education about rape?	Not selectedYesNo	(Position:5)	↑↓ 11≤(1)×	
6.)	Do you know what rape myths are?	Not selectedYesNo	(Position:6)	↑↓ 11≤(1)×	•

STEP 4: ANALYZE RESULTS



STEP 5: DISCUSS RESULTS (IN FORUM)



Evaluate the "Research topic" survey results

by Christina Fontana - Tuesday, 13 March 2012, 09:16 PM

This post will be a freer response to the questions and answers of the "Research topic" survey: How did you respond to the results of this survey? Answer this question by answering at least three of the items below:

- · Which answers surprised you, and why?
- Were there any questions that needed to be revised? How so?
- Which questions did you find the most interesting? Why?
- (For the questions you wrote) How could you use these results to inform you research?
- . If you could ask the class an open question (see Driscoll's article), what would you ask?

Refer to specific results within the survey. Your answer should be 150-200 words long.

Edit | Delete | Reply



Re: Evaluate the "Research topic" survey results

by Anthony Delegato - Wednesday, 21 March 2012, 06:14 AM

I thought several questions needed to be revised. Leadership traits cannot be qualitated, as even more than the 5 options (nobody voted book smarts? I think i'd rather have Stephen Hawking leading the project to transverse dimensions than Dane Cook) Question 6 is silly in my opinion. It's inconsistent. Leaders are always called to account for their decisions, but rarely are their rules followed "to the T". Anyone who has spent time in the military knows this.

Question 13 isn't descriptive enough in my opinion. To the rest of my subordinates and voters or whatever, honesty and good ethics would matter little to keep me in power. The shiny twinkle off my teeth and promise to withdraw the troops would. To me, honesty and ethics matter but not to those under my hypothetical thumb.

Kids need to be spanked and let known when wrong is wrong. Coddling and cooing and congratulating a child for not being worse then rewarding them with an upper or a downer not only distorts whatever moral tumor is already growing up in these kids but the fact that children who aren't finished developing mentally or physically are given altering chemicals is baffling. It's not like these pills are making them superhuman. Were they being dipped

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STEP 5: DISCUSS RESULTS (IN FORUM)



Re: Evaluate the "Research topic" survey results

by Joshua Csapo - Monday, 19 March 2012, 03:54 PM

I was only surprised by a few answers, as most were congruous with my own. The first question about how many times you go shopping in a year was interesting because no one said 12-15, and 29.41% said more than 15, which seems like a lot. I was often surprised to see how few people tan. It seems that almost everyone tans and to find that 76.47% said they never tan seemed unlikely. Question 13 needs to be revised. Not only is it grammatically unsound, the question itself is slightly ambiguous. Is it asking if you find these qualities inherently important in a leader, or if you feel that people elect a leader simply based on these qualities. My research could be informed by the questions asked because they provide specific demographic s and information. Knowing what people already know helps avoid redundancies. If I could ask the class an open question, I would ask what sort of technological advancements they want to see in the next 50 years.

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Sum of ratings: 50 / 100 50 / 100 ▼



Re: Evaluate the "Research topic" survey results

by Mary Carroll - Monday, 19 March 2012, 03:49 PM

The question I found most interesting was the family therapy, 0% of us said no to attending family therapy if asked by a family member. If you think about the term therapy as a whole and then try to answer this question, do you think you would answer it the same? This surprises me because it shows that our class really supports our family and their decisions, along with the fact that they have to suffer through family therapy. An interesting question was the one that asked how many people in your family are obese. If you were to research the obesity rates then look at the class average of 53% said no one was obese in their family, you'll be surprised on how lucky that is. I want to ask the class how serious they were when they answered these questions?

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BUILDING A SURVEY

- Login to Webmail: http://webmail.oakland.edu
- Click on Drive in top left.
- Click on the document called Hybrid/Online Classes Survey Activity
- Come up with sample survey questions based on this prompt:
 - What would you like to learn from your colleagues about their experience teaching online?
- Define both a question and the scale. For instance:
 - Question: How long do you spend preparing the online portion of your course per week?
 - Scale: Less than an hour, 1 hour, 2 hours, 3 hours, 4 hours, 5+ hours



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REFLECTION QUESTIONS

- What sort of online course activities or other tech tools do you use in your classes?
- What are your favorite online activities you have done with your students? Why?
- What ways can you translate your face-to-face activities to a hybrid or fully-online environment?

THANK YOU FOR YOUR PARTICIPATION!

For access to this slide presentation, email us:

Shaun Moore samoore@oakland.edu

Christina Moore cmamoore@oakland.edu